# NOTICE OF TYPE II DEVELOPMENT REVIEW APPLICATION



(Form DS1300)

The Department of Community Development has received an application for development review, as described below. This application is subject to public notice and administrative review (no public hearing) conducted pursuant to Clark County Code (CCC) Section 40.510.020 and applicable code sections as listed below.

Project Name: KLINELINE PARK SITE PLAN & SHORELINE

**REVIEW** 

Case Number: PSR2004-00042; SHL2004-00007; HAB2004-00158; ARC2004-

00055

**Location:** 1112 NE 117<sup>th</sup> Street

Request: The applicant is requesting site plan, shoreline, habitat and

archaeological review and approval for a new pump station and caretaker residence. The project is in Salmon Creek Park, an

approximate 63-acre parcel located in the R1-6 zone district.

**Applicant:** Clark County Department of Public Works

Heath Henderson

And

Hazel Dell Sewer District

John Peterson, Program Manager

8000 NE 52<sup>nd</sup> Court

PO Box 8979

Vancouver, WA 98668

(360) 993-8819; (360) 750-7570 FAX

E-mail: jpeterson@hdsd.com

Contact Person: CH2M HILL

Attn: Nichole Coulter

825 NE Multnomah, Suite 1300

Portland, OR 97232

(503) 235-5000; (503) 736-2000 FAX

E-mail: ncoulter@ch2m.com

**Property Owner:** Same as applicant

#### **Staff Contact:**

Terri Brooks, Extension 4885

### **Neighborhood Contact**

**Fairgrounds Neighborhood Association** 

Bridget Schwarz, President 2110 NW 179 Street Ridgefield, WA 98642 573-5873

E-mail: bridget@bridge-i-t.com

### **North Salmon Creek Neighborhood Association**

Elizabeth Thomas, Interim Contact 12422 NE 13 Avenue Vancouver, WA 98685 576-8608

E-mail: Lizast@pacifier.com

### **Stockford Village Neighborhood Association**

Doni Ulman, Interim President 508 NE 106 Street Vancouver, WA 98685 576-9239

E-mail: doshekennel@msn.com

### **Legal Description of Property:**

(Parcel Numbers 186546-000, 186560-000; 189470-000) Southwest Quarter of Section 26, Township 3 North, Range 1 East of the Willamette Meridian and Northwest Quarter of Section 35, Township 3 North, Range 1 East of the Willamette Meridian

# Plan/Zone Designation:

R1-6; Parks/Wildlife

# **Approval Standards/Applicable Laws:**

Clark County Code Sections: 40.350 (Street and Road Standards), 40.380 (Stormwater and Erosion Control), 40.450 (Wetland Protection), 40.440 (Habitat Conservation Ordinance), 40.260.080 (Forest Practices), 40.430 (Geologic Hazards Ordinance), Title 14 (Buildings and Structures), Title 15 (Fire Prevention), 40.220 (Urban Residential Districts), 40.420 (Flood Hazard Areas), 40.460 (Shoreline Overlay District), 40.500 (Procedures), 40.570 (SEPA), Clark County Shoreline Management Master Program, Clark County Comprehensive Plan and State Laws WAC 220-110, WAC 173-27 and RCW 90.58.

### **Application & Fully Complete Date:**

Application Filed: 7/16/04 Fully Complete: 8/25/04

#### Timelines/Process:

Decisions on Type II Applications are made within 78 calendar days of the Fully Complete Review date (noted above), unless placed on hold for the submittal of additional information. Information regarding this application can be obtained by contacting **Terri Brooks at (360) 397-2375, Ext. 4885** at the Clark County Development Services Division, 1300 Franklin Street, Vancouver, Washington. Office hours are from 8:00-5:00 p.m., Monday through Friday.

#### **Public Comment:**

The public is encouraged to comment on this proposal. Comments received by the closing date noted below will be considered in the staff report. This notice is intended to inform potentially interested parties about the application and invite written comments regarding any concerns.

Note: If an accurate mailing address for those submitting comment is not included, they will <u>not</u> qualify as a "Party of Record" and, therefore, will not have standing to appeal the decision.

Please address your comments to:

Attn: Terri Brooks
Public Service Center
Department of Community Development
1300 Franklin Street
P.O. Box 9810
Vancouver, WA. 98666-9810

Phone: (360) 397-2375; Fax: (360) 397-2011 Web Page at: http://www.clark.wa.gov

Or contact Terri Brooks at terri.brooks@clark.wa.gov

Date of This Notice: September 14, 2004

Closing Date for Public Comments:
October 14, 2004
(30 Day Comment Period)